

**Message to the Remnant – Dec. 11, 2018, repeated on July 9, 2019**  
**Given by St. Michael the Archangel**

(The actual message is in bold, with verse numbers for easy reference. The notes were composed by MGT.)

**<sup>1</sup> A fire will come down from the Eternal Father. This fire, from heaven, will be at the very face of all peoples, and will show forth their sins. All people living on earth will experience this fire, which is a divine warning. Those who are repentant, turning back to the Father and converting to His Way, shall not be burned, but the fire will burn and destroy those who wish to remain as wilful sinners. The Father knows their hearts. His fire will devour those who do not turn back to the Almighty and walk in His Way.**

*Note:* The fire mentioned by will be experienced by every single soul on earth in order for each person to see their own sins. St. Michael clearly stated that “all people living on earth will experience this fire.” Is this a literal fire? We might initially tend to think so, however the holy archangel describes the fire as a “divine warning.” Soon after he says the fire will burn some but not others, so we again tend to think of it as being both literal and symbolic. St. Michael speaks of those who convert to the Father's Way. Conversion is not a one time even in life; it is a continuous, day to day process that if successful, brings the soul closer to the presence of the Father. One who says they have converted can not continue engaging in a sin he or she claimed to have repented from upon conversion. While all humans sin all the time, those who are closer to our Lord are able to learn from their mistakes. They seek forgiveness with a genuine heart of repentance. This is part of living a sanctified life in Christ. Continuing in the verse, the archangel says that those who are not repentant will be destroyed by the fire. In this scene, the fire has approached the individual and their sins have been placed before them in a matter of speaking. They then have the option to either repent and seek forgiveness or to walk away in an intractable disposition.

**<sup>2</sup> Pray each day and multiple times throughout the day. Make reparation where necessary. Make offerings for your sins. Do not stop praying for yourself, your family, your neighbours, your religious leaders and for sinners. The warning comes to all people of the earth.**

*Note:* Praying is an occupation of every disciple of Jesus Christ. Concerning the true believer, praying too much is an impossibility. Not to pray is like an infant who does not think of his mother every single moment. Prayer connects us to God the Father in a very special manner. Truly He is our lifeline.

In this message from St. Michael, which he gave at two different dates, servants of the Lord are told to make reparation and to make offerings for their sins. Some people might not be familiar with the concept of spiritual reparation. What this means is one can ask for the forgiveness of others who sin against the Commandments or who blaspheme Christ or His blessed mother. Believers should be in the habit of saying prayers concerning reparation of these matters on a daily basis. Alms-giving is another term that is used for making offerings for sins. A person repents of all their sins, both known and unknown, asks forgiveness from the Creator and provides some kind of contribution to an organization, a food bank or to an individual in need of food or other type of assistance.

Again disciples are told not to stop praying. Individual of the remnant are told to pray for themselves, their families, neighbours, their religious leaders and for sinners. Notice how St. Michael clearly states that “the warning comes to all people of the earth.” He does not distinguish between the good and the bad of society or between the laity and the clergy. He says the warning is for everyone. No wonder he emphasises how prayer, repentance and making reparation and alms is such a vital facet of the believer's life.

**<sup>3</sup> The Hand of the Almighty is upon His servants. He knows those who belong to Him and they will find rest in His hands.**

*Note:* What comforting words we read in this verse. After learning so much about the warning, the fire and condemnation to darkness and hell, these words give the believer a sense of peace and comfort. Our Father truly knows each of His people by name. In fact, Jesus Christ even said that the “very hairs of your head are all numbered” (Matthew 10:30). Christ also tells us that He, the Good Shepherd, knows His sheep and that His sheep know him. Our Lord said, “even as the Father knows me, and I know the Father; and I lay down my life for the sheep” (John 10:14-15). The Father and the Son know us more than we know ourselves and are ready to comfort the remnant in its time of need.

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